## 02/24/2021

Pledge of Allegiance

Minutes (January 20, 2021)

**Department Reports** 

Business Use Permit Wilbert's U-Pull It/550 Pound Rd

**Optimum Chiropractic/2827 Transit #1** 

**Aprove Agreement** Boys and Girls Club of Elma

**Approve** Service Award Program Points

**Approve** Resolution - Drainage District 14

**Approve** Extent County Tax Collection

**Approve ECEMC Member - Raymond Boy** 

**Approve** Strategic Development Agreement

**Approve** Water Department Vehicle

Approve Warrant #2

Agenda & Minutes Planning, Zoning and Conservation Boards Privilege of the Floor

**ADJOURN**