## 01/02/2019

Pledge of Allegiance

Minutes (December 19, 2018)

**Department Reports** 

**Approve** 

**Transfer Station MEO** 

**Set Public Hearing** 

**Drainage District #203 - 6831 Seneca Street** 

**Organizational Agenda** 

Agenda & Minutes

Planning, Zoning and Conservation Boards

**Privilege of the Floor** 

**ADJOURN**