

05/22/2019

Pledge of Allegiance

Public Hearing

Local Law#2-2019/Solar Renewable Energy

Minutes (May 8, 2019)

Department Reports

Resolution

LL#2 Solar Renewable Energy/SEQR

Business Use Permit

7 Eleven/2180 Bullis Rd

Approve Water Dept

Union Employees-Summer Hrs

Approve

Truck Driver-Transfer Station

Set Public Hearing

Annual Stormwater Report

Approve

Vouchers/Warrant #5

Agenda & Minutes

Planning, Zoning and Conservation Boards

Privilege of the Floor

ADJOURN

