

12/20/2023

Pledge of Allegiance

Public Hearing Amending Water Ordinance

Minutes (November 15, 2023)

Department Reports

Preliminary Business Use Triple Nickle Ind. Park - 555 Pound Rd

**Business Use Permit Jim Deans Off Rd Center & Smokey's Towing-
2210 Bowen Rd
Ollie's Perch LLC - 6381 Seneca St**

Award Bid Electrical Upgrade/Water Department

**Approve On-Site Employee Testing Agreement
AMR Ambulance Agreement**

**Approve Asst. Senior Director P/T
Truck Driver/ Transfer Station**

Approve Budget Amendment - Boiler

Approve Warrant #12

Agenda & Minutes Planning, Zoning and Conservation Boards

Privilege of the Floor

ADJOURN

